

**“You did not choose me, but  
I chose you and appointed  
you that you should go  
and bear fruit and that your  
fruit should abide”  
(John 15:16a).**

## **EASTER 6**

TRINITY LUTHERAN CHURCH, MENASHA, WI  
WEDNESDAY, MAY 9, 2021



# DIVINE SERVICE

## Setting Three

*PASTORAL GREETING*

*Stand*

*HYMN OF INVOCATION*

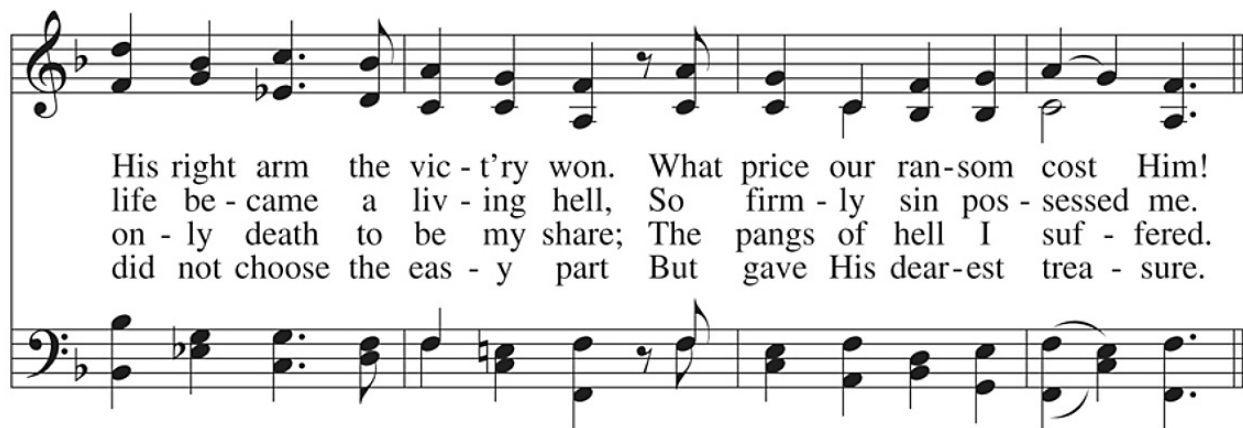
556

Dear Christians, One and All, Rejoice

1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -

spring-ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for

rap - ture sing - ing, Pro-claim the won - ders God has done, How  
moth-er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## SERVICE OF THE WORD

### INTROIT

*Psalm 66:1-2, 8-9, 20; antiphon: v. 16*

- P** Come and hear, all you who fear God,  
and I will tell what he has done for my soul.
- C** **Shout for joy to God, all the earth;  
sing the glory of his name; give to him glorious praise!**
- P** Bless our God, O peoples;  
let the sound of his praise be heard,
- C** **who has kept our soul among the living  
and has not let our feet slip.**
- P** Blessed be God,  
because he has not rejected my prayer or removed his steadfast love  
from me!
- ALL: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- P** Come and hear, all you who fear God,  
and I will tell what he has done for my soul.

### KYRIE ~ *Lord, Have Mercy*

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily composed of half notes and quarter notes, with some rests. The lyrics are written below the staves, with some words split across lines. The score consists of two systems of music.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.



# GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

*Luke 2:14; John 1:29*

**P** Glory be to God on high: **C** and on earth peace, good - will toward

The first system of music is in G major (one flat) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are: "Glory be to God on high: C and on earth peace, good - will toward".

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of music continues the melody and harmony. The lyrics are: "men. We praise Thee, we bless Thee, we wor - ship Thee,".

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of music continues the melody and harmony. The lyrics are: "we glorify Thee, we give thanks to Thee, for Thy great glory.".

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of music concludes the piece. The lyrics are: "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.".

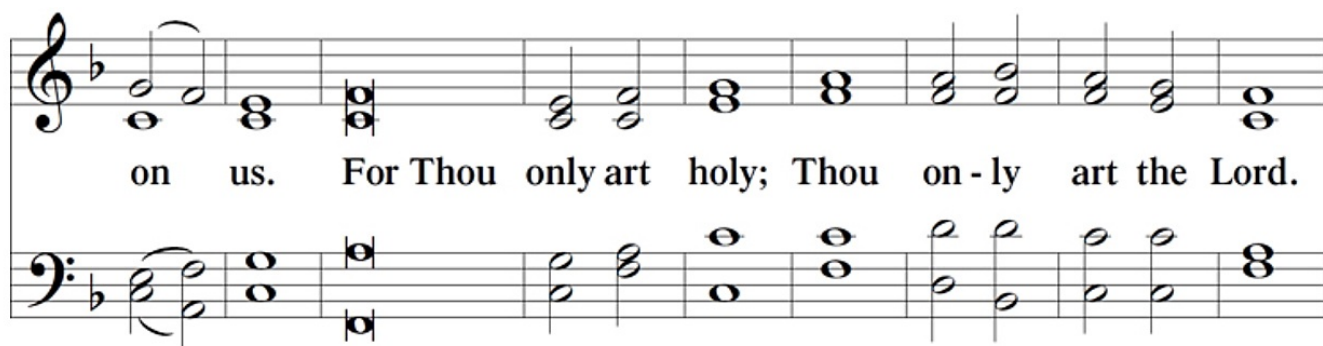
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

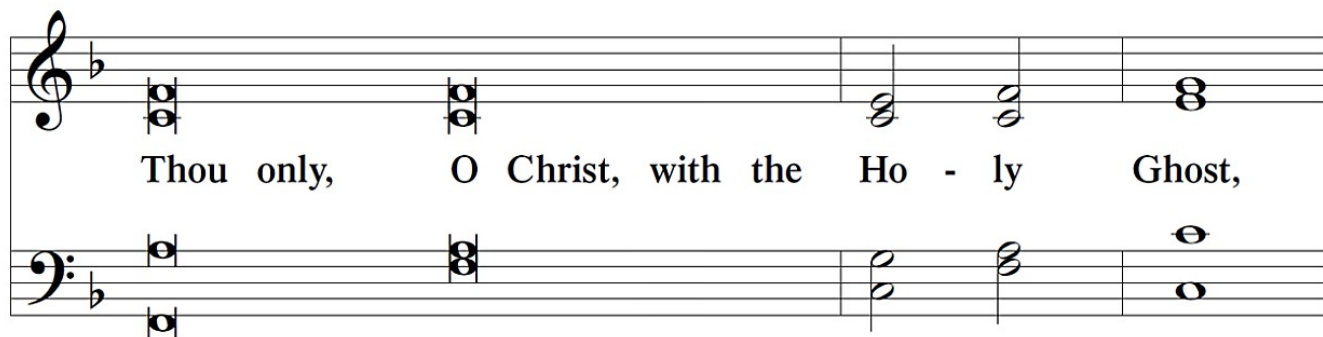
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

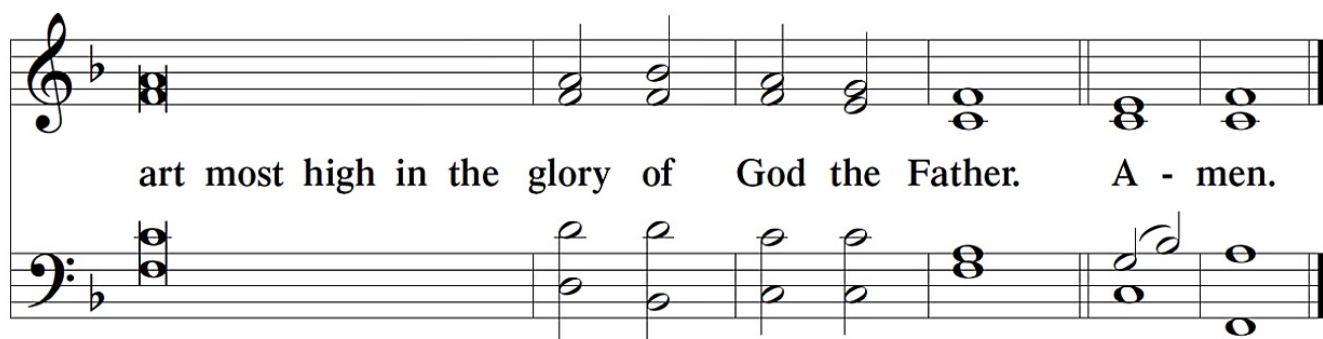
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

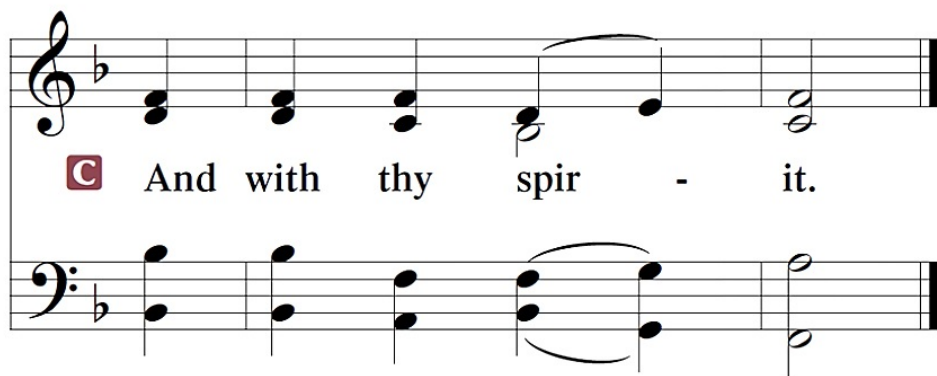


art most high in the glory of God the Father. A - men.

## SALUTATION and COLLECT OF THE DAY

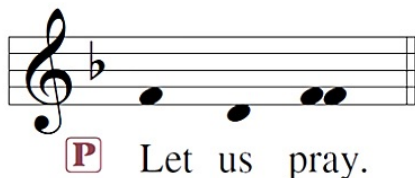


**P** The Lord be with you.



**C** And with thy spir - it.

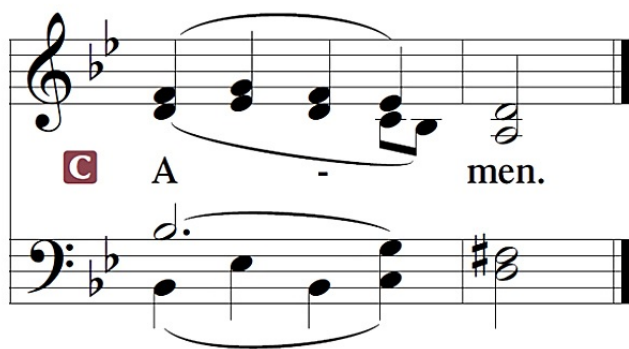




**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**P** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## **FIRST READING ~ Acts 10:34–48**

<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

<sup>44</sup> While Peter was still saying these things, the Holy Spirit fell on all who heard the word. <sup>45</sup> And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. <sup>46</sup> For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup> “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” <sup>48</sup> And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**A** Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

## EPISTLE ~ 1 John 5:1–8

<sup>1</sup> Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup> By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup> For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup> For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup> Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup> This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup> For there are three that testify: <sup>8</sup> the Spirit and the water and the blood; and these three agree.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and sixteenth notes. The lyrics are "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." and are placed below the treble staff.

## HOLY GOSPEL ~ *John 15:9-17*

**P** The Holy Gospel according to St. John, the fifteenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and sixteenth notes. The lyrics are "Glo - ry be to Thee, O Lord." and are placed below the treble staff.

<sup>9</sup> "As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup> "This is my commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, that someone lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup> You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup> These things I command you, so that you will love one another."

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Gospel of the Lord is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and sixteenth notes. The lyrics are "Praise be to Thee, O Christ." and are placed below the treble staff.



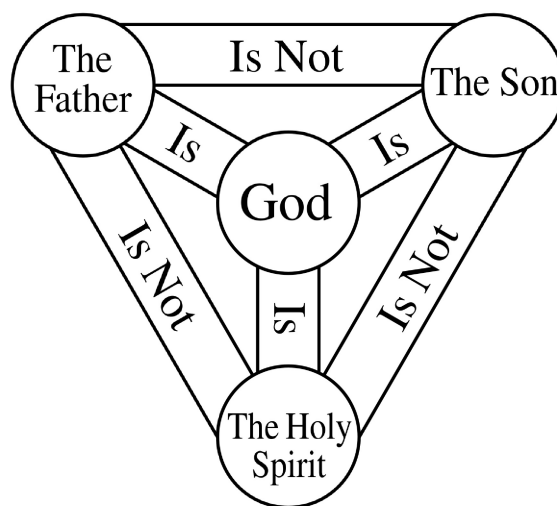
## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

*Sit*



# HYMN OF THE DAY

548

## Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
 2 Thou hast died for my trans - gres - sion, All my sins on  
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
 Thee were laid; Thou hast won for me sal - va - tion,  
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -  
 On the cross my debt was paid. From the grave I shall a -  
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
 rise And shall meet Thee in the skies. Death it - self is  
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
 tran - si - to - ry; I shall lift my head in glo - ry.  
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

**SERMON** ~ "Love Commanded, Love Connected"

John 15:9–17


*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

# OFFERTORY

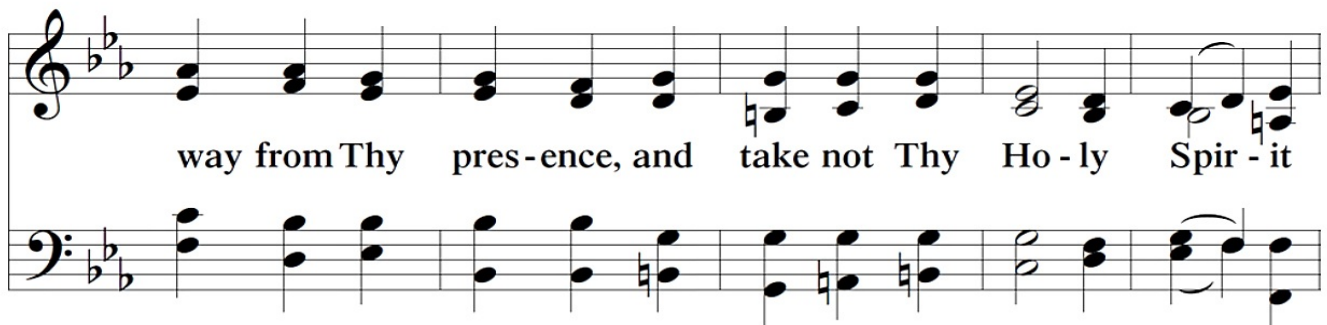
*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



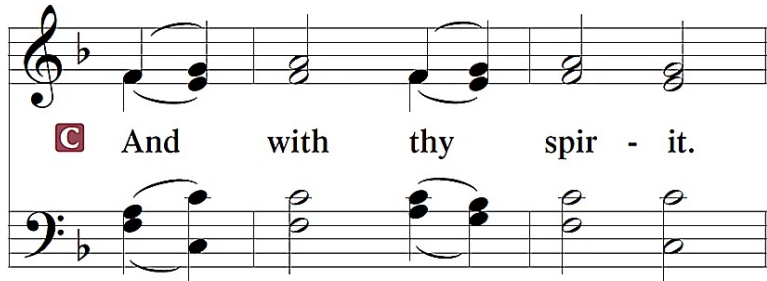
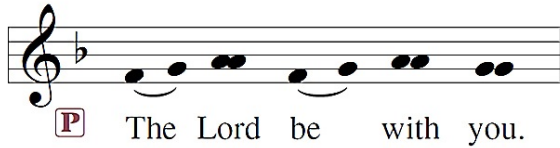
tion, and up - hold me with Thy free spir - it. A - men.



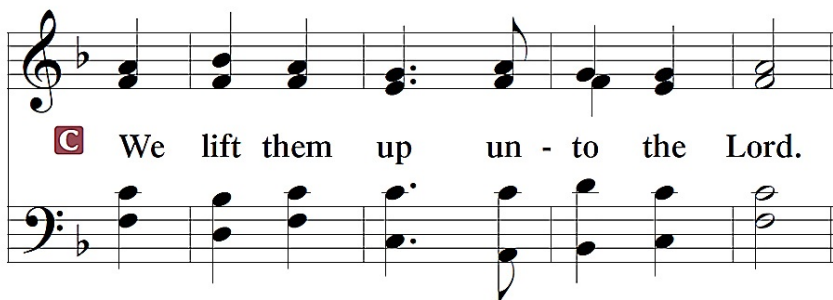
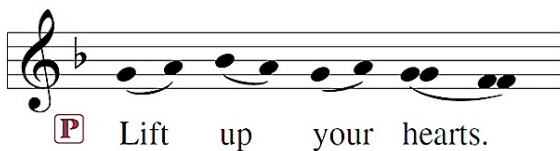
## SERVICE OF THE SACRAMENT

### PREFACE

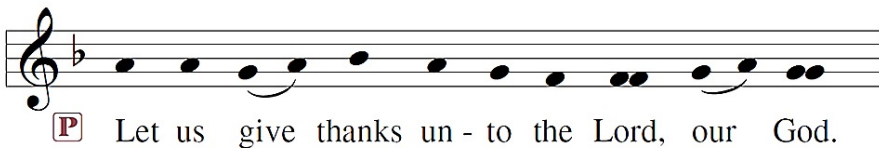
2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



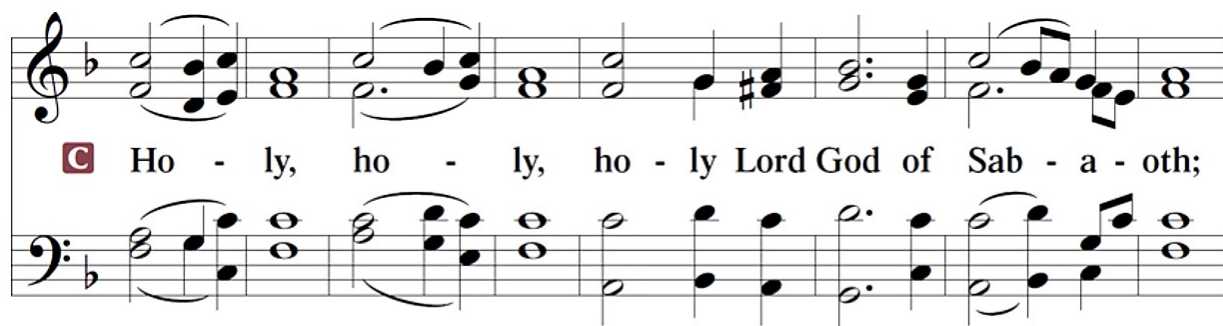
*Meet* means “fitting, proper.”

*The Proper Preface appropriate to the day or season is spoken:*

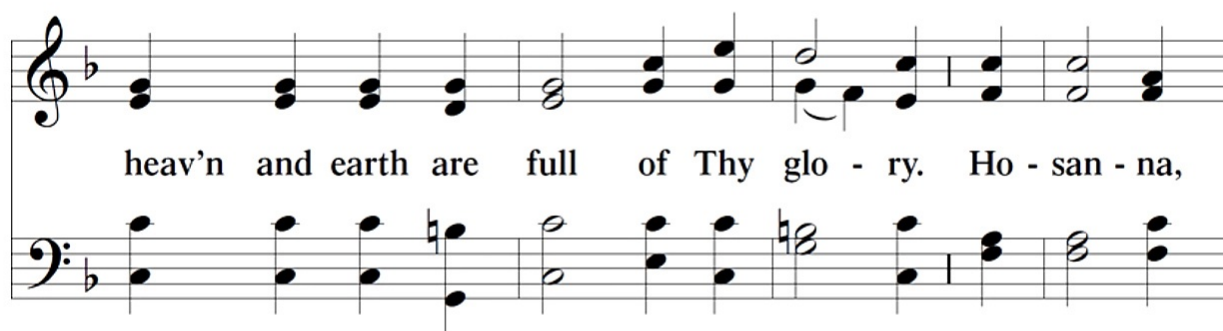
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

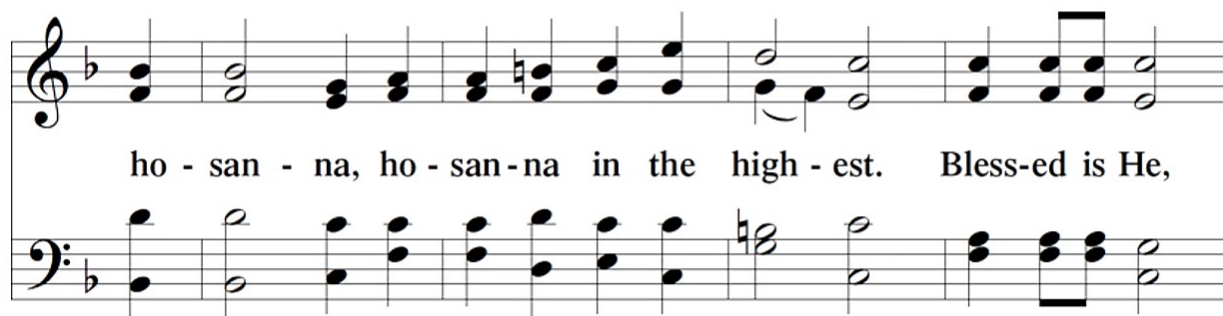
*Isaiah 6:3; Matthew 21:9*



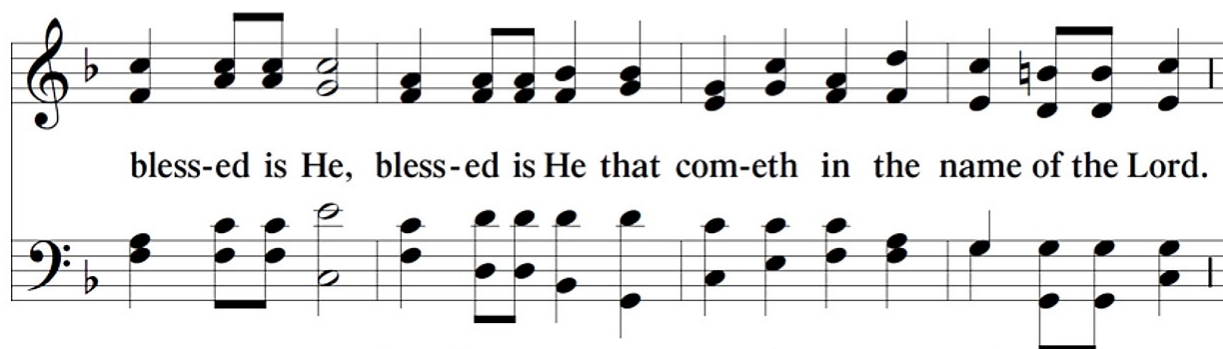
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



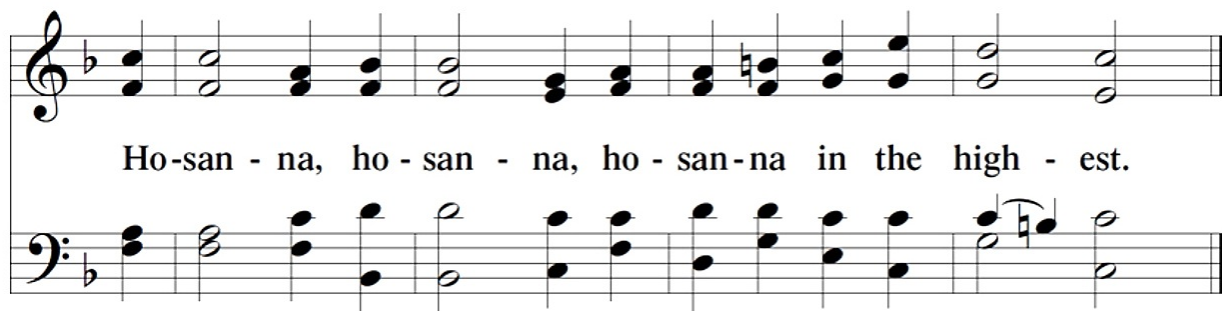
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

The musical score for the Lord's Prayer is written for a single staff in a key with one flat (B-flat). The melody is simple and repetitive, with the lyrics written below the notes. The score is divided into six lines of music, each corresponding to a line of the prayer. The first line begins with a red 'P' in a box. The final line of the prayer ends with a red cross symbol (✠) before the word 'evil'.

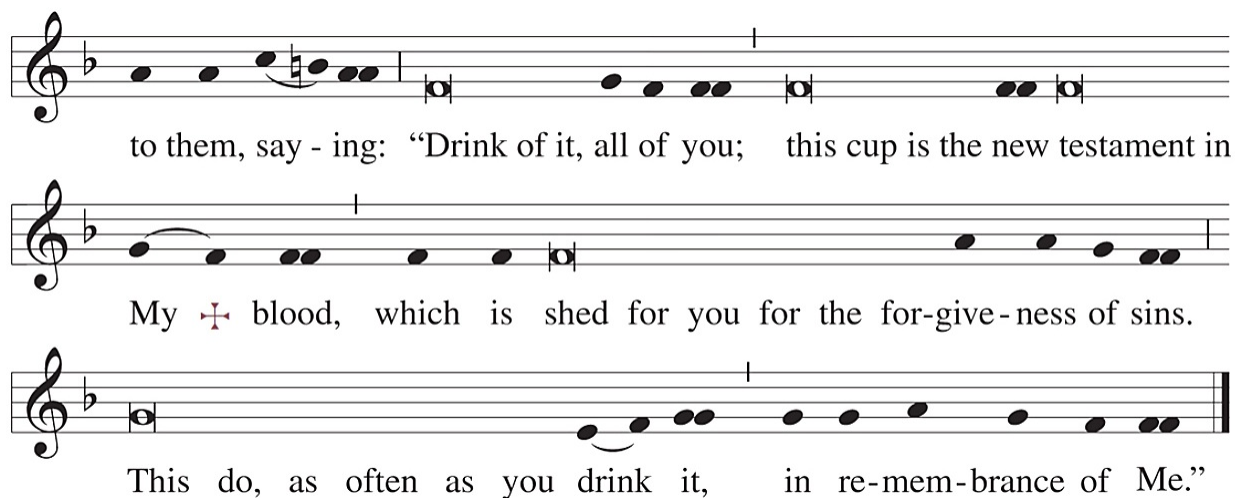


**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me."

### PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

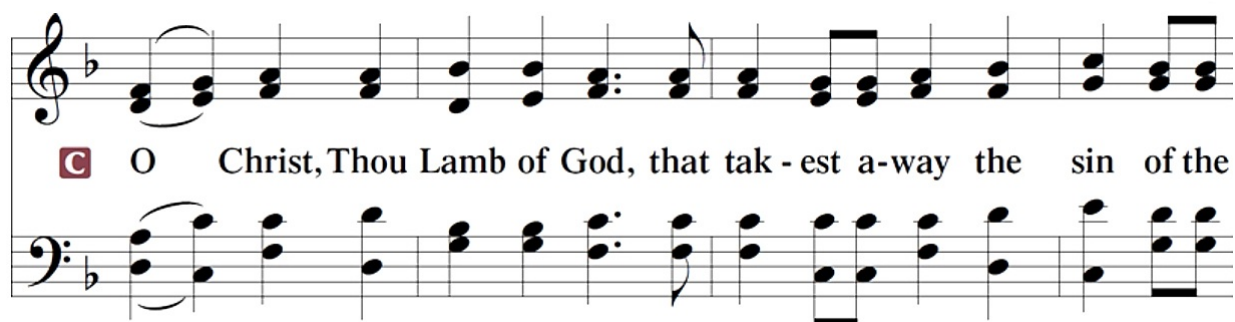


**P** The peace of the Lord be with you al - ways.

**C** A - men.

### AGNUS DEI ~ *Lamb of God*

*John 1:29*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

## DISTRIBUTION HYMNS

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### Dear Christians, One and All, Rejoice

- 5 God said to His beloved Son:  
"It's time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever."
- 6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.
- 7 To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.
- 8 "Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 "Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'n'ly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 "What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom's work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav'nly treasure should destroy;  
This final word I leave you."





1 When I be - hold Je - sus Christ, True God who died for me,  
 2 For me You gave all Your love, For me You suf-fered pain;  
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
 4 What love is this? Great-er love No one has ev - er known.



I won-der much at His love As He hung on the tree.  
 I find no words, noth - ing can Your self - less - ness ex - plain.  
 On Gol - go - tha there for all My sins You bled and died.  
 My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



## Lord Jesus Christ, You Have Prepared

1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y

and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



- |   |   |
|---|---|
| <p>5 Though reason cannot understand,<br/>Yet faith this truth embraces:<br/>Your body, Lord, is even now<br/>At once in many places.<br/>I leave to You how this can be;<br/>Your Word alone suffices me;<br/>I trust its truth unfailing.</p>                 | <p>7 Grant that we worthily receive<br/>Your supper, Lord, our Savior,<br/>And, truly grieving for our sins,<br/>May prove by our behavior<br/>That we are thankful for Your grace<br/>And day by day may run our race,<br/>In holiness increasing.</p> |
| <p>6 Lord, I believe what You have said;<br/>Help me when doubts assail me.<br/>Remember that I am but dust,<br/>And let my faith not fail me.<br/>Your supper in this vale of tears<br/>Refreshes me and stills my fears<br/>And is my priceless treasure.</p> | <p>8 For Your consoling supper, Lord,<br/>Be praised throughout all ages!<br/>Preserve it, for in ev'ry place<br/>The world against it rages.<br/>Grant that this sacrament may be<br/>A blessed comfort unto me<br/>When living and when dying.</p>    |

*Stand*

*In dismissing the communicants, the following is said:*

- P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.
- C** Amen.

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the song. It consists of a treble and a bass staff, both in the key of D major (two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac -".

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "cord-ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "which Thou hast pre - pared be - fore the face of all people,".

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "a light to light - en the Gen - tiles and the glo - ry of Thy".

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "peo-ple Is - ra - el. Glo - ry be to the Father and".

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

- A** Let us pray.
- A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**A** Bless we the Lord.

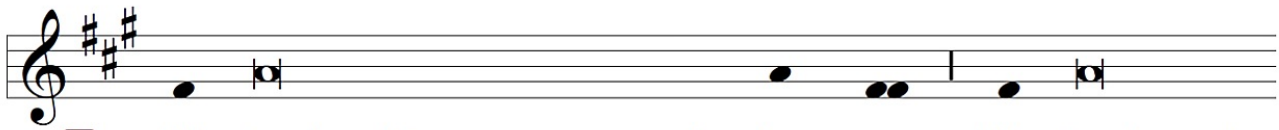
*[Psalm 103:1]*

**C** Thanks be to God.

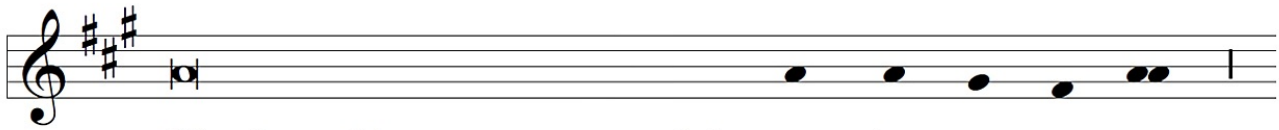


## BENEDICTION

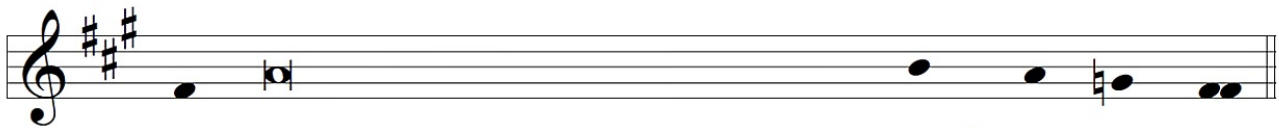
Numbers 6:24-26



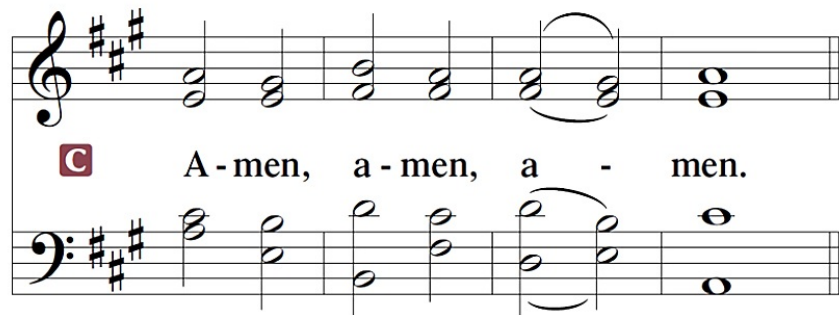
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

*Sit*

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

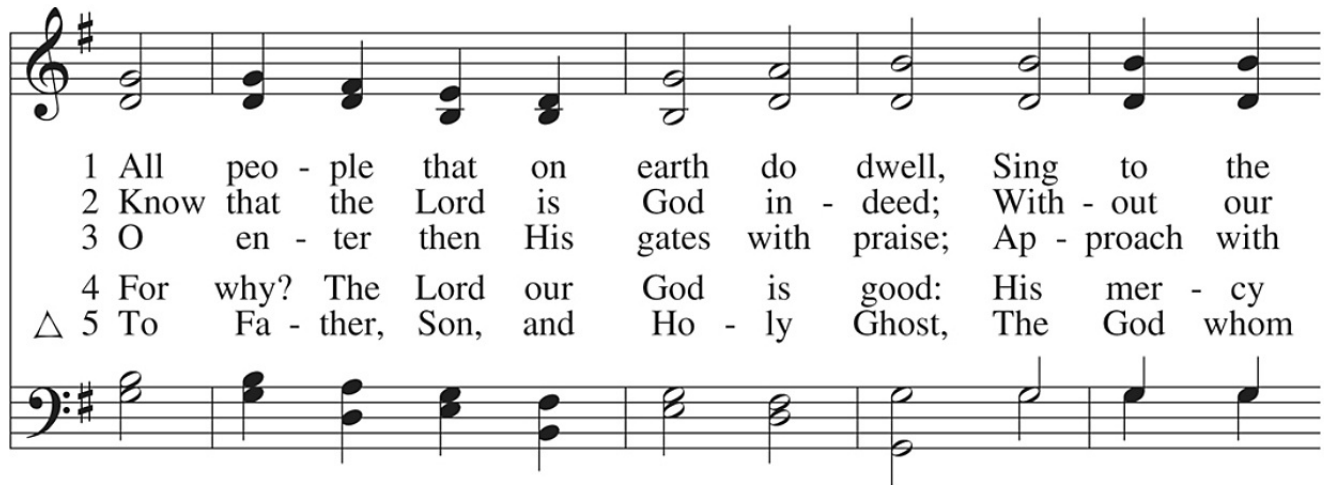
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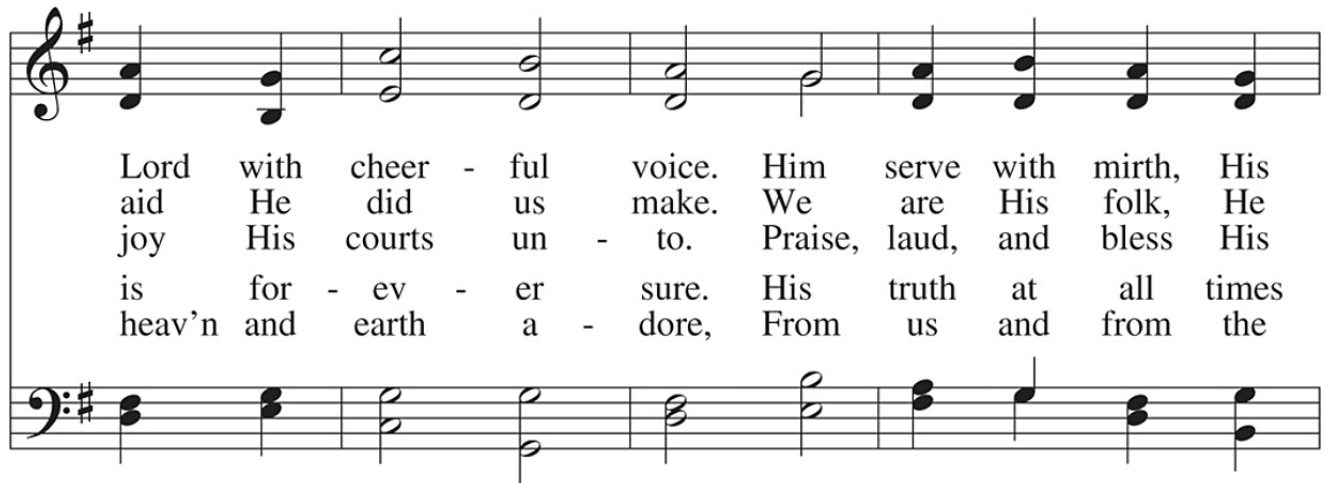
# CLOSING HYMN

791

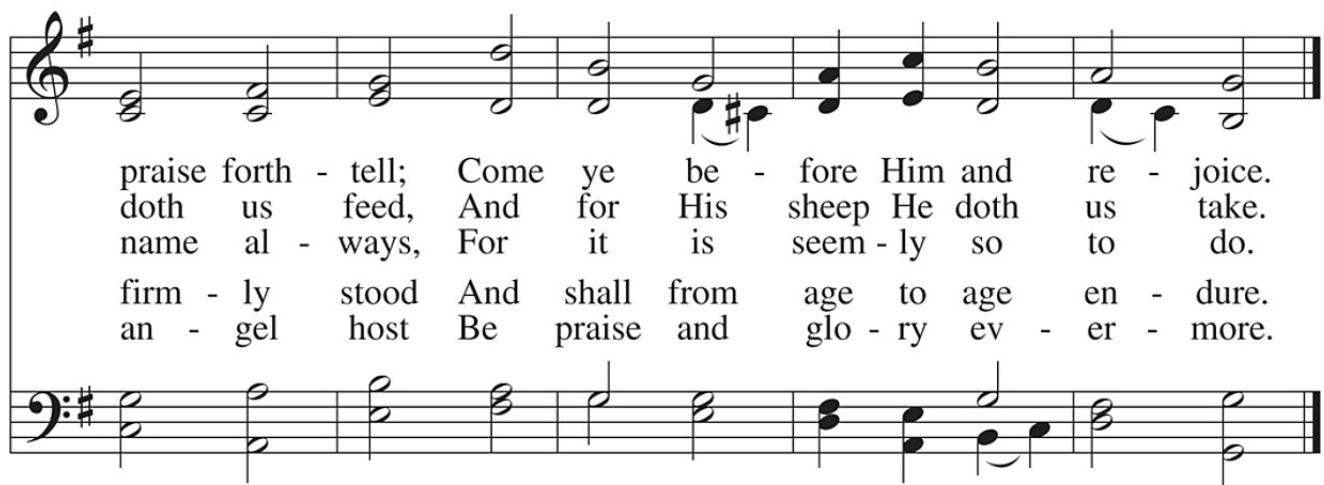
## All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with  
 4 For why? The Lord our God is good: His mer - cy  
 Δ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His  
 is for - ev - er - sure. His truth at all times  
 heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood And shall from age to age en - dure.  
 an - gel host Be praise and glo - ry ev - er - more.